

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

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RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION

2008 MAR -3 PM 5:46

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Garamendi	John	R	(916) 445-8994
MAILING ADDRESS (May use business address)	STREET CITY	STATE ZIP CODE	OPTIONAL: FAX / E-MAIL ADDRESS
State Capitol, Room 1114	Sacramento	CA 95814	

1. Office, Agency, or Court

Name of Office, Agency, or Court:

Lieutenant Governor

Division, Board, District, if applicable:

Your Position:

Lieutenant Governor

➔ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

State

County of _____

City of _____

Multi-County _____

Other _____

3. Type of Statement (Check at least one box)

Assuming Office/Initial Date: ____/____/____

Annual: The period covered is January 1, 2007, through December 31, 2007.

-OR-

The period covered is ____/____/____, through December 31, 2007.

Leaving Office Date Left: ____/____/____ (Check one)

The period covered is January 1, 2007, through the date of leaving office.

-OR-

The period covered is ____/____/____, through the date of leaving office.

Candidate

4. Schedule Summary

➔ Total number of pages including this cover page: _____

➔ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 Yes - schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 Yes - schedule attached
Investments (10% or greater Ownership)

Schedule B Yes - schedule attached
Real Property

Schedule C Yes - schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D Yes - schedule attached
Income - Gifts

Schedule E Yes - schedule attached
Income - Travel Payments

-OR-

No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

(month, day, year)

Signature

(File the originally signed statement with your filing official.)

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name JOHN GARAMENDI

> NAME OF BUSINESS ENTITY
Health Fusion

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
Internet Company

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock
 Other _____
(Describe)

IF APPLICABLE, LIST DATE:
 / / 07 / / 07
ACQUIRED DISPOSED

> NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock
 Other _____
(Describe)

IF APPLICABLE, LIST DATE:
 / / 07 / / 07
ACQUIRED DISPOSED

> NAME OF BUSINESS ENTITY
CAL BIO

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
Cow Power- Methane

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock
 Other _____
(Describe)

IF APPLICABLE, LIST DATE:
 / / 07 / / 07
ACQUIRED DISPOSED

> NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock
 Other _____
(Describe)

IF APPLICABLE, LIST DATE:
 / / 07 / / 07
ACQUIRED DISPOSED

> NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock
 Other _____
(Describe)

IF APPLICABLE, LIST DATE:
 / / 07 / / 07
ACQUIRED DISPOSED

> NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock
 Other _____
(Describe)

IF APPLICABLE, LIST DATE:
 / / 07 / / 07
ACQUIRED DISPOSED

Comments: _____

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
John Garamendi

STREET ADDRESS OR PRECISE LOCATION
County of Sacramento, APA#1420070440000

CITY _____

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 ACQUIRED / /07 DISPOSED / /07

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

STREET ADDRESS OR PRECISE LOCATION

CITY _____

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 ACQUIRED / /07 DISPOSED / /07

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS _____

BUSINESS ACTIVITY OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS _____

BUSINESS ACTIVITY OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name <p align="center">John Garamendi</p>

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>All State Packers, Inc.</u>	NAME OF SOURCE OF INCOME <u>Robert Garamendi</u>
ADDRESS <u>PO Box 350, Lodi, CA 95241</u>	ADDRESS <u>5585 Highway 495, Mokelumne Hill, CA 95245</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>fresh fruit packers</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>cattle ranch</u>
YOUR BUSINESS POSITION <u>owner of the orchard</u>	YOUR BUSINESS POSITION <u>rancher, sale of bull</u>
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input checked="" type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input checked="" type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input checked="" type="checkbox"/> Sale of <u>pears</u> <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input checked="" type="checkbox"/> Sale of <u>bull</u> <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>

2. LOAN RECEIVED

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* <u>James Aberle</u>	INTEREST RATE <u>7.5</u> % <input type="checkbox"/> None	TERM (Months/Years) <u>10 yrs</u>
ADDRESS <u>301 Shady Grove Lane, Murphys, CA</u>	SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input checked="" type="checkbox"/> Real Property <u>#22 Big Meadows</u> <small>Street address</small> <u>Calaveras County, CA</u> <small>City</small>	
BUSINESS ACTIVITY, IF ANY, OF LENDER <u>private individual</u>	<input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000		

Comments: _____

SCHEDULE D
Income - Gifts

Name
 John Garamendi

> NAME OF SOURCE
Chinese University of Hong Kong
 ADDRESS
Shatin, NT Hong Kong SAR, People's Rep. of China
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
academic institution - higher education

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 06 / 07</u>	<u>\$ 12,428.00</u>	<u>see comments*</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Robert Reynolds
 ADDRESS
San Luis Obispo, CA
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
artist; art professor

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>03 / 15 / 07</u>	<u>\$ 50.00</u>	<u>hardcover art book</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
East West Bank
 ADDRESS
806, One Pacific Place, 88 Queensway, Hong Kong
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
financial institution

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 07 / 07</u>	<u>\$ 75.00</u>	<u>working dinner event</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Edward Yau, Secretary for the Environment
 ADDRESS
8F Central Govt Offices, W.Wing, Lower Albert, H.K.
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
government agency

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 76.00</u>	<u>book- "Across Asia"</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
McWong Energy and Environmental Group
 ADDRESS
Ste.1001 Jintao Bldg, 1900 Shang Cheng Rd.Pudong
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
engineering, wastewater treatment design

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 09 / 07</u>	<u>\$ 75.00</u>	<u>working dinner</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Wine Institute
 ADDRESS
425 Market Street Suite 1000, San Francisco
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
association representing wine business

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>03 / 12 / 07</u>	<u>\$ 54.21</u>	<u>attend reception</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

Comments: *Airfare: SFO to Hong Kong, Hong Kong to Shanghai, Shanghai to SFO; Hotel expenses in Hong Kong = 3 nights; ground transportation - car and driver; private working dinner.
 ALSO NOTE: FPPC Advice Letter #A-07-158.

SCHEDULE D
Income - Gifts

Name
John Garamendi

> NAME OF SOURCE
Chukchansi Gold Resort & Casino
 ADDRESS
711 Lucky Lane, Coarsegold, CA 93614
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
resort

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>03 / 28 / 07</u>	<u>\$ 110.00</u>	<u>windbreaker, cards, &</u>
<u> / / </u>	<u>\$ </u>	<u>display plate</u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Asia Society - Hong Kong
 ADDRESS
13/F Baskerville House, 13 Duddell St., Central
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
promote understanding of international affairs

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 60.00</u>	<u>tea- green container</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Fresno Democratic Women's Club
 ADDRESS
Fresno, CA
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
advocate group

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>06 / 12 / 07</u>	<u>\$ 60.00</u>	<u>sculpture on plaque</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Fang Wei - Chairman, Hainan Sgene Culture & Sport
 ADDRESS
Villa 5 Jindu Garde, No.26 Haida Rd., Haikou- China
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
government agency

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 72.99</u>	<u>jade bracet</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
American Chamber of Commerce - Shanghai
 ADDRESS
Shanghai Center Ste.568, 1376 Nanjing Rd, West
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
promote U.S. business in Shanghai

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 50.00</u>	<u>glass card holder</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Chinese People's Political Consultative Conference
 ADDRESS
CPPCC Shanghai Building, 860 Beijing Road, West
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
political party - city government agency

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 75.00</u>	<u>brown box, metal fan &</u>
<u> / / </u>	<u>\$ </u>	<u>card holder</u>
<u> / / </u>	<u>\$ </u>	<u> </u>

Comments: _____

SCHEDULE D
Income - Gifts

Name
John Garamendi

> NAME OF SOURCE
Chinese University of Hong Kong
ADDRESS
Shatin, NT, Hong Kong SAR
BUSINESS ACTIVITY, IF ANY, OF SOURCE
academic institution - higher education

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 116.00</u>	<u>(4) snuff bottles</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Peter Liu - WI Harper Group
ADDRESS
50 California Street, Ste. 2920, San Francisco
BUSINESS ACTIVITY, IF ANY, OF SOURCE
venture capital investments

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 94.43</u>	<u>cast iron teapot set w/</u>
<u> / / </u>	<u>\$ </u>	<u>jasmine tea</u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Hubie Notohamiprodjo from Marvell Technologies
ADDRESS
MS 5-103, Santa Clara, CA 95054
BUSINESS ACTIVITY, IF ANY, OF SOURCE
semiconductor, computer chip manufacturer

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 190.00</u>	<u>Coolpix S6 by Nikon</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Basque Government
ADDRESS
Basque Country, Spain
BUSINESS ACTIVITY, IF ANY, OF SOURCE
government agency

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 50.35</u>	<u>emb. table runner</u>
<u>10 / 23 / 07</u>	<u>\$ 79.25</u>	<u>leather wallet</u>
<u> / / </u>	<u>\$ 575.00</u>	<u>see comments*</u>

> NAME OF SOURCE
McWong Energy and Environmental Group
ADDRESS
Ste.1001 Jintao Bldg, 1900 Shang Cheng Rd.Pudong
BUSINESS ACTIVITY, IF ANY, OF SOURCE
engineering, wastewater treatment design

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 23 / 07</u>	<u>\$ 75.00</u>	<u>display box, dish, card</u>
<u> / / </u>	<u>\$ </u>	<u>holder</u>
<u> / / </u>	<u>\$ </u>	<u> </u>

> NAME OF SOURCE
Guggenheim Museum
ADDRESS
Abandoibarra Etorbidea, Bilbao, Spain
BUSINESS ACTIVITY, IF ANY, OF SOURCE
museum - culture

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 15 / 07</u>	<u>\$ 125.00</u>	<u>lunch, dinner</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

Comments: *10/14/07-10/16/07- 2 nights hotel, transportation, breakfast meeting, lunch meeting